



WILLETT ELEMENTARY PTO

AGENDA

Willett Elementary PTO meeting

February 13, 2018

Willett School Library

1. *Call to order*
2. *Minutes*
 - a. *Accept January 2018 minutes*
3. *Officers Reports*
 - a. *President's Report*
 - i. *Welcome*
 - ii. *President Vacancy - Election*
 - iii. *Bus Quotes*
 - b. *Treasurer's Report*
 - c. *Fundraising Coordinator*
 - i. *Upcoming Restaurant Nights*
 - i. *02/21/18 – Chuck E Cheese (3 PM – 9 PM)*
 - ii. *03/22/18 – UNO (All Day)*
 - iii. *04/09/18 – Hong Kong Treasures*
 - ii. *Whaler Discount Cards*
 - iii. *Celtics – 04/1/18*
 - iv. *BJ's Wholesale Club Memberships*
 - v. *Bruin's Family Night 03/04/18 – Tickets \$22.00*
 - vi. *Spring fundraiser ideas*
 - d. *Vice President Report*
 - e. *Principal's Report*
 - i. *School Council and the Instructional Leadership Team will be finalizing the new School Improvement Plan 2018-2020 this month.*
 - ii. *Human Resources: Mrs. Kirshner will return to her position as Special Education teacher after winter vacation. Thank you to Angela Skrabec on a job well done.*
 - iii. *Teaching and Learning: We continue to work with students in small groups to assist in learning. Project Based Learning in the Library Media Center for grade 2 began this month. Some of our grade 3*

students will be presenting at the February Feinstein Community Meeting.

iv. Family and Community Engagement: Blue Steam Ahead will be taking place Thursday, February 15th at Attleboro High School from 5:30 – 8:00. Please try to attend.

v. Professional Growth: On February 16th, we will be working on Targeted PD and teams will be finding ways to improve instruction coordinate events and outreach to the families/community.

vi. Topics for consideration and discussion:

i. Noise buffering/reduction in the gymnasium

ii. Reimbursement to Mrs. Nicoloro (\$30) for posters setting art expectations created during professional development.

iii. Grade 2 field trip busing to Mystic Aquarium

f. Subcommittee Reports

i. Fitness Night 1/26 – Recap

ii. Someone Special Dance 2/2 - Recap

iii. Book Fair 2/5 – 2/9 – Recap; Discuss Fall Book Fair

iv. Bingo Night 3/29

v. Yearbook

4. Adjournment Next Meeting Thursday, March 15th at 7:00 PM